

SIXTH ASHTAKA – EIGHTH ADHY^YA.
2G5

2. ¹ — He with ancient praise when effused
flows
in a stream, a god for the gods.
3. The *So/Jin* juices of unbounded vigour
flow
for the increasing, rapid acquisition of food.
-i. -Bilking forth the ancient fluid, the
SOMA is
poured into the filter and crying out
generates the
gods/
3. &oma heing purified hastens
towards all de-
sirable (wealth), towards the gods who
favour the
sacrifice.
G. ScniA. being effused pour down
upon us
(wealth) consisting of kine, male
offspring, horses
and strength, and abundant food.

XIX. (XLIIL)

d, deity, and metre as before.

1. We invest with praises that *So/na*
who, ^{Yarga}
beloved, is cleansed like a horse with milk⁴
for
the exhilaration (of the gods).
4. This IXDTJ all our praises desiring
protection,
beautify (now) as of old for IXDRA. to drink.
5. Pure flows the beloved *Soma*^ beautified
by
the praises of the sage MEDHTATITBI.

¹ Sama Veda, II. 1. 2. 17. 2, last part
different.

² Sama Veda, II. 1. 2. 17. 3.

³ Sayaiia explains this as meaning that
^here the Soma :s
poured forth, the gods are continually present.

⁴ Or " with the *vasaftvari* water."